

Genetic Code of Homoeopathy



Miasmatic Study of Ear



Lycopodium



Case of Gangrene

Repertory Anticipation
Organon Genetics
Deciding on Similimum

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Editorial

An idea is the root of creation.

An idea is a very powerful tool in creation especially when supported with the right kind of action. A single idea has changed the course of life for the entire civilization. Today we are enjoying the benefits of electricity, internet, mobile phones which must have been just an idea in somebody's mind one day.

Homoeopathy is making headlines globally with Homoeopaths working passionately and dedicatedly in practicing this science and extending its benefits to the society.

We thank all our fellow homoeopaths for supporting our idea of this e-magazine '**Genetic code of Homoeopathy**'. We feel encouraged and empowered by the overwhelming response and positive feedback to our venture. We feel connected through this e-magazine to all fellow Homoeopaths across the globe having a common vision as perceived by our Master Dr. Samuel Hahnemann: '**TO RESTORE THE SICK TO HEALTH, TO CURE.**'

With this encouragement, we are coming out with the second issue of the e-magazine.

The first article in the magazine is penned by Dr. Prafull Vijayakar voicing his thoughts and conviction in homoeopathy. We have specially chosen to share with all of you this piece of writing which he has authored a few years back. As we move ahead we come across various sections each of which deals with an important subject of homoeopathy.

The Organon section of this issue covers 'Homoeopathy- a genetic science', an explanation of the aphorisms supporting genetics.

The Materia medica section covers a detailed study of the polychrest remedy -Lycopodium and the section-Deciding on a similimum has a study of the chilly and thirsty group of remedies.

The Repertory section gives an explanation of the rubric 'Anticipation' with differentiation of remedies.

The section of organs and system in this issue deals with the study of ear in depth.

The clinical section begins with a case by Dr Praful Vijayakar. Following on the footsteps of Predictive Homoeopathy Dr. Wankhade, Dr. Bhosale, Dr. Lazar share their wonderful cases with us.

Dr. Shruti Kandu has covered Dr. Prafull Vijayakar's mega seminar held in Ludhiana in the month of April for this issue.

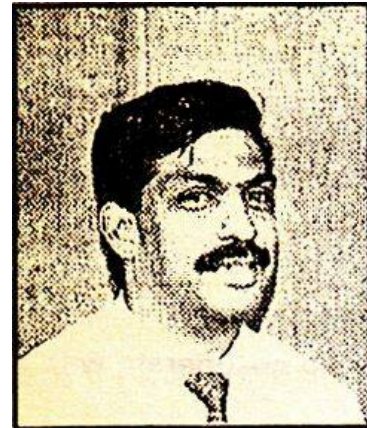
We are glad that Genetic Code of Homoeopathy has now become a platform where Predictive Homoeopaths can share their successful cases with each other. We welcome articles and cases for the forthcoming issues. The magazine is based on Predictive Homoeopathy, if there are any flaws in the magazine they are not in Dr. Vijayakar's teachings but they may be due to our shortcoming to understand him completely.

It is said that "Learning is like rowing upstream; not to advance is to drop back." So let's row together with this e-magazine and advance in the ocean of Homoeopathy.

Aude Sapare

From the President's Desk

The quote of quotes which makes mockery of Homoeopathic Science states thus, "If one patient is taken to 10 different Homoeopaths he is prescribed 10 different so-called similimums all of which they claim can cure(?) him!" Every physician differing on the same patient was certainly not what the great master Dr. Hahnemann meant when he coined the master word **INDIVIDUALISATION!**



Democracy has never been exploited to the core and stretched to its limits to suit one's own convenience as in the case of Homoeopathic World.

Their sheer inability to comprehend the logical and firm principles of homoeopathy have led many Homoeopaths to devise and innovate their own concepts of prescribing which however is a far-cry from SIMILIA-SIMILIBUS-CURANTUR, TOTALITY AND INDIVIDUALISATION.

Why individualization? It has never been the aim of medical science more so Homoeopathy to delve into the WHY's and HOW's of existence. As in the case of the 'Old School' of medicine which threw up specialist and superspecialist in the artificially founded subjects of education like medicine, gynaec, arthology, cardiology, neurology, psychology etc etc of Men who know more and more about less and less of the Human Body - Homoeopathy in its turn has started throwing up specialists and superspecialists in concepts of practice; of Homoeopaths basing their prescriptions and restricting themselves to particulars, to PQRS, to causations, to physicals, to generals, to organs and with the MINDS and Delusions! They are the monarchs of all they survey in their individual provinces having little to do with the neighbouring fields. Medicine, Human being and Homoeopathy will be a particular sufferer in this dangerous COMPARTMENTALIZATION of Homoeopathy. These are the Homoeopaths who increase the limitations and decrease the scope of this vast Homoeopathy. These are the homeopaths who find the system wanting in emergencies (Pneumonia, Typhoid, Cardiac-infarct, acute diarrhoeas and vomitings, of malignant hypertensions) and even dreadful chronic diseases eg. Tuberculosis, diabetes, arthritis, cardiac ischaemias etc.

This fragmentation and compartmentalization of homoeopathy goes basically against it's Holistic approach.

There are in fact no real boundaries between these compartments of physicals, the generals, the mind, the emotions, the delusions and even the causation.

All are inter-linked, inter-related and infact inter-dependant and obviously so because all of them collectively belong to the non-fragmentable 75 trillion structure called MAN!

Ironically not only the father of Homoeopathy Dr. Hahneemann but also the father of conventional Medicine Hippocrates and the father of Ayurveda-CHARAK had primarily proposed, Treat **'THE MAN IN DISEASE not the DISEASE IN MAN'!**

The great foresight of these three great philosophers made them immortals and the short sightedness of the mortals who followed them contributed to the trend of swaying away from the Holistic, principles which have ultimately been responsible, directly or indirectly for the myriads of incurable diseases now being encountered in MAN.

In this 'Era of Renaissance' in Homoeopathy (1990 onwards) where there is a sudden appreciation of forgotten fact that homoeopathy means single medicine and single dose there are two hitches or obstacles to 'perfection of homoeopathy' which still form a bone-of-contention between the recent 'Thinkers' of this science. The first is the problem of the similimum and the second is the following of Hering's Law of Cure. The second is invariably related and dependant on the first. The Hering's law of cure can never be seen to exist during the process of cure if the similimum selected is not a curative one.

There are different Schools of thoughts in finding of the similimum. What is upper most in the patient should be treated first is what one school of thought suggests. This 'uppermost' includes the presenting picture of Mind and Body. But when a patient tortured by his changed state comes to a physician his state is representing his disease and hence should we give undue importance to that state? do we not commit the Crime of treating the Disease in Man rather than Man in Disease? Hence treat the constitution not the state-says the Second School of thoughts to which incidently this writer too belongs. There may be certain conditions which need state similimums and certain which need the constitutional similimums and where to make use of what should be decided by consensus only on basis of basic principles laid down in homoeopathic philosophy, the rates of success & failures of eminent homoeopaths in various diseases and healthy dialogue between successful homoeopaths practising single dose, single drug therapy. This can only be done if egos are set aside for the betterment of Homoeopathic cause. Our association has been duely striving to bring in all sections of good homoeopaths together to which up-to-date there is a good response.

Furthermore the 'repetition of dose' problem, the deeper and superficial plane of disease problem, the acute and chronic disease problems has to be solved collectively essentially by Scientific laboratory research. The need of the hour is the establishment of Scientific relations between Homoeopathic laws & principles and the biochemistry, biology, embryology, immunology, neurology, neuro-endocrinology etc.

While this may sound reductionistic or deterministic to the sceptics who prescribe only on physicals or for that matter those who think emotions as the only reflection of complete man (inshort one-sided Homoeopaths) what is even more worrying is the seemingly lack of ethical restraint resulting in scant respect for multitude of guidelines and laws and basic principles of Homoeopathy arising out of ignorance of actions and reactions of Man and Matter. This ultimately would result, in the long-run into an inevitable play-with-life due to physical, ethical and scientific dilemmas ending up in booming of the unethical, unscientific Homoeopathic mixtures & patent-race which the multinationals are bound to join in near future to spelt DOOM for Homoeopathy.

Before this happens a multidimensional research, encompassing the Genetics psychoparapsycho, anato-physiological, neuro-endocrinal immuno-biochemical as also the Yogic-Vedic-Tantric-Mantric aspects as well as a comprehensive study and research in the field of particle physics and Cosmic physics is the need of the day if this HOLISTIC HOMOEOPATHY has to navigate through the inevitable dilemmas and if it wants to preserve intact its DIGNITY, CURABILITY and USABILITY.

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By Dr. Prafull Vijayakar

The President's Address is penned by
Dr. Prafull Vijayakar for IIHP Issue in the year 1996

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