

# Genetic Code of Homoeopathy



Chromosomes

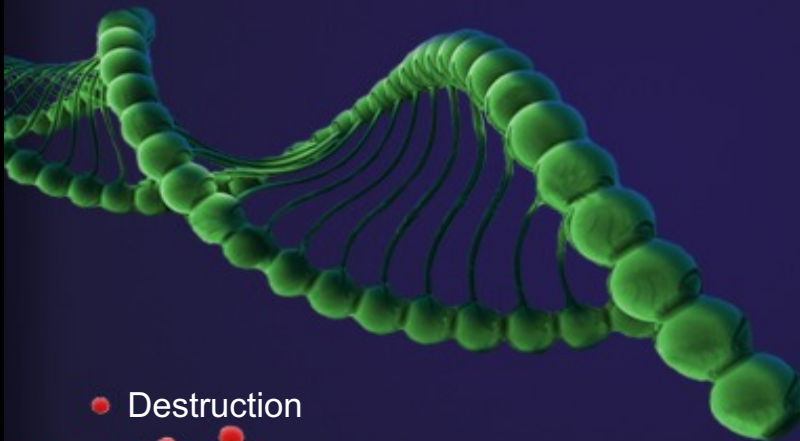


cell

Genome

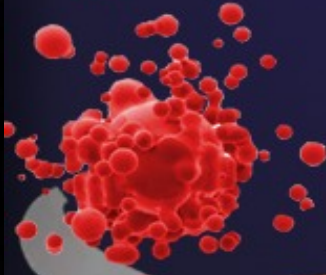


Homoeopathic  
stimulum



Homoeopathic  
molecular  
curative machine

• Destruction



Construction



Physiology



Genes  
CNS  
Endocrine  
Organs

Connective  
tissue

Endoderm

Ectoderm

Homoeostasis



Health

Journal based on the concepts of Dr. Prafull Vijayakar's Predictive Homoeopathy



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## EDITORIAL

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Three apples have changed the world. The one offered to Adam, the one that fell on Newton, and the one of Steve Jobs. Very true!

Steve Jobs, the founder of Apple Inc and a technical visionary, a man who introduced beautiful form, elegant function and simplicity to workday electronics by simplifying computers and phones died this month. President Obama summoned Steve Jobs "among the greatest of American innovators –brave enough to think differently, bold enough to believe he could change the world, and talented enough to do it."

It is a coincidence that we, the Team of Genetic code of Homoeopathy inspired by the man who brought aesthetics to electronics had decided to give our Oct '11 issue a look of Apple device ipad (tablet). In this issue, we have tried to make it easier for accessing the topic one wants to read. By just clicking on the topic on the index page, you can reach that page and read it directly. This is our tribute to the man who proved that the Art and Science go hand in hand and are inseparable and to change the world with great acceptance one has to make systems simpler and easier.

The cover page of this October issue shows the Homoeopathic molecular curative machine. It shows that Homoeopathic stimulum (pills) when given to a patient stimulates the curative process at the genetic level and changes the process from destruction to construction to functional or physiological changes. That means it changes the miasm from Syphilis to Sycosis to Psora. It also brings down the toxins from the genetic level to nervous system to endocrines to organs to connective tissues to endoderm to ectoderm by regulating the nutritional gradients according to Law of cure. With this it establishes Homoeostasis and brings back (restores) the health of the person. In the Organon section, we have explained aphorisms 74, 79 and 80 in the light of defense mechanism of the body. The cover page depicts the topic of miasm.

In the Materia medica section, Chilly + thirstless group of remedies are explained .Also there is a trimiasmatic picture of Arsenic Album.

Dr. Vijayakar's thirst for conquering newer arenas of incurable diseases has opened doors for us to an absolute untouched area by any Homoeopath- of blindness and different eye conditions. In this issue, Organs and systems section we thought of doing an in depth study of EYE.

In the Repertory section, we study all rubrics of the Eye section from Kent's repertory. We have tried to study this according to the miasms and chart of suppression. As always our clinical section is full with cases of Dr.Vijayakar and his followers from different parts of India . We have cases of various eye conditions. The advantage of e-magazine is use of multimedia, hence We have tried to utilize this by supporting the cases with the videos.



The foundation of this magazine is based only on the teachings of Dr Vijayakar. If anyone finds any discrepancy in any topic with his teachings, it would be the fault on our part to understand his teachings. With this, we present this Oct'11 issue of "Genetic code of Homoeopathy" on this auspicious occasion of Diwali and wish you all a very happy Diwali and a prosperous, enriching and fulfilling New Year ahead by curing the incurables.

### **Towards unity in Homoeopathy**



## EDITORIAL TEAM

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## ORGANON

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### Miasms

The June 11 issue dealt with the §189, §5 & §81 which explained how Genetics is the base of Homoeopathic science. In continuation with that, we will see other processes going on at the genetic core and their genetic expressions - **Miasms**.

The most controversial topic till date in the history of homoeopathic science is **Miasm**. Stalwarts of homoeopathy had differences of opinion on Miasms.

**Dr. Hering** said, "I don't believe in the theory of chronic diseases of Dr.Hahnemann. He taught me 'Aude sapere-dare to be wise. Don't follow anyone blindly', then how can I follow Hahnemann blindly. 'Law of similia' is above all .If the remedy is most similar, it has to act .All the rest is just theory."

**Dr. Boger** said, "if the constitutional remedy is right, it has to cover that miasm. There is no need of intercurrent."

Students of Homoeopathy are confused when they read these comments of masters of yesteryears. They get more confused when they read about newer and newer miasms formed by the contemporary masters, some discarding the whole miasm theory.

We have to remember that **Dr. Hahnemann had described his discovery of Miasm the most important discovery than the law of similia**. Then why so much of confusion regarding Miasm? Every Homoeopath came up with his own theories, his own assumptions. Dr.Hahnemann was aware about the fact that no one will understand his theory of chronic diseases. He mentions in Theory of chronic diseases .... "**but in communicating to the world this great discovery I am sorry that I must doubt whether my contemporaries will comprehend the logical sequence of these teachings of mine and will follow them carefully and gain thereby the infinite benefits for the suffering humanity which must inevitably spring from faithful and accurate observance of the same .....or whether frightened away by the unheard of nature of many of these disclosures , they will not rather leave them untried and uninitiated and therefore ,useless.**"

It is **Dr. Vijayakar** who simplified the most complicated topic miasm by explaining aphorism 74 on the basis of the pathological processes of defenses at the cellular level and put an end to all assumptions to the miasms in his book '**end of myasumptions**'.



## Materia Medica

In this issue, we will cover the remedy Arsenic Album- a very useful and deep acting polychrest remedy of our Materia Medica.

We try and see here, how the Arsenic personality would present to us in the 3 different miasms- Psora, Sycosis and Syphilis.

In this topic we will also see the relevant rubrics of the remedy as we study the drug picture and also what our great masters like Dr Kent, Dr Hering, Dr Clarke and Dr Phatak have mentioned in their books regarding this remedy.

The rubrics and the materia medica from the master's works are mentioned in bold below for your easy reference.

The rubrics are mentioned either in capital, small or italics depending on their grading in the repertory.

A rubric which is exclusive to the remedy is mentioned as UNIQUE.

### ARSENICUM ALBUM

**Dr Clarke** mentions in his writings that "**Arsenic is the horse's remedy; as Pulsatilla is the sheep's and Antim.crud. the pig's. The reprehensible fashion of "doctoring" horses with Arsenic is merely an abuse of a therapeutic fact. The horse is an animal on whose power of endurance and "wind" enormous demands are made, and Arsenic is the remedy for the effects of feats of prolonged endurance. The Arsenic habit of the Styrian mountaineers has arisen from the discovery of its power of strengthening the muscles both of the limbs and of the breathing apparatus.**"

**But in another way the horse typifies the Arsenic temperament. The mental symptoms of any drug, when pronounced, carry precedence of all others. The horse is an exceedingly nervous animal, constantly moving about, restless to a degree, and very prone to take fright - quite a picture of the Arsenic temperament.**

**Dr Hering** describes Arsenic as '**The Gold Headed Cane**' patient.

The gold headed cane patient that Hering describes refers to the gracefulness in Arsenic. It is a remedy like Ignatia, which is very polished and graceful. The grace can be seen from the way they talk, walk and even dress. They are sober-well dressed individuals who are polite in their behavior and way of talking. They are compared to the grace of a swan. They draw attention of others by the way they look.

They are individuals who are affected by anger, fright and anticipation. The anticipation in Arsenic is its hallmark symptom. The anticipatory nature comes forth when they have to attend a meeting or event.



## Systems and Organs

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### Eye

**'Do not go where the path may lead, go instead where there is no path and leave a trail'.**

Adhering to these words, Dr. Vijayakar is been treading newer paths of curing different unheard, untouched diseases by exploring every possibility possible with Homoeopathy and giving this science its due respect in the field of medical science.

One such avenue he has explored with Homoeopathy is '**EYE**'. He has made impossible possible by giving **Vision to Blinds**. In various seminars, he has been showing a lot of cases of blindness and various incurable conditions of eye eg Steven Johnson's syndrome, retinal detachment, retinitis pigmentosa, absence of pupil etc which he has successfully treated. He has opened the eyes of homoeopaths to the '**limitless scope of Homoeopathy**'. Dr Vijayakar always says "**The limit of homoeopathy is the homoeopath himself.**" He has given the vision to the Homoeopaths "with right kind of knowledge of Homoeopathy and its proper application we can cure the incurables, give vision to a blind, speech to a mute, hearing to a deaf and intelligence to a Mentally challenged".

To treat such cases with confidence one needs to be equipped with the right kind of knowledge. We have tried to focus and completely cover the subject 'Eye' in this issue.

In the section of Systems and organs, we have a complete study of eye on the basis of embryology, anatomy, pathophysiology, theory of suppression and miasms.

In the Repertory section, we have specially chosen the rubrics related to eye and vision as in contrast to the earlier issues which have dealt with mind rubrics. This chapter deals with an explanation of the physical rubrics of the eye in terms of the location of disease that is which part of the eye is the disease in, the symptoms seen pertaining to that particular rubric, the layer of the disease and the miasm.

This chapter is followed by a clinical section enriched with the cases of various eye conditions cured by Dr.Vijayakar and cases by his followers who have made him proud across the country.

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